



KARATINA UNIVERSITY

REGISTRATION & ORIENTATION PROGRAMME FOR FIRST YEAR 2021/2022 ACADEMIC YEAR



VISION:

To be a university of global excellence, meeting the dynamic needs and development of society

MISSION:

To conserve, create and disseminate knowledge through training, research, innovation and community outreach

CORE VALUES:

Equity; Teamwork; Meritocracy;
Academic Freedom;
Accountability; Excellence;
Probity

“THE GREEN ENTREPRENEURIAL UNIVERSITY”

KARATINA UNIVERSITY ACADEMIC SCHOOLS AND DEPARTMENTS

- 1) School of Agriculture and Biotechnology
 - a) Department of Agricultural Sciences
 - b) Department of Food Science, Nutrition and Technology
- 2) School of Business
 - a) Department of Business and Economics
 - b) Department of Human Resource Development
 - c) Department of Tourism & Hospitality Management
- 3) School of Education and Social Sciences
 - a) Department of Education
 - b) Department of Humanities & Languages
 - c) Department of Social Sciences
- 4) School of Natural Resources and Environmental Studies
 - a) Department of Natural Resources
 - b) Department of Natural resources
 - c) Department of Environmental Studies
- 5) School of Pure and Applied Sciences
 - a) Department of Biological & Physical Sciences
 - b) Department of Mathematics, Statistics & Actuarial Science
 - c) Department of Computer Science & Informatics
- 6) The School of Nursing
 - a) Department of Nursing
 - b) Department of Public Health

REGISTRATION AND ORIENTATION OF NEW STUDENTS PROGRAMME

| DATE | TIME | ACTIVITY | VENUE | ACTION OFFICER |
|-----------------------------------|--------------------|---|-------------------|-----------------------------------|
| Monday 06/09/2021 | 6.00am-6:00pm | Registration | Tuition Block | Registrar, AA |
| Tuesday 07/09/2021 | 6.00am-6:00pm | Registration | Tuition Block | Registrar, AA |
| Wednesday 08/09/2021 | 8:00am-12:30pm | Student Affairs | Graduation Square | Senior Assistant Dean of Students |
| | 1:00pm-2:00pm | LUNCH BREAK | | |
| SCHOOLS ORIENTATION | | | | |
| Wednesday 08/09/2021 | 2:00pm-4:30pm | School of Business/ ODeL | Graduation Square | Dean SoB/Ag. Director ODeL |
| | | School of Agriculture & Biotechnology/ ODeL | RCH 16 | Dean, SAB/Ag. Director ODeL |
| | | School of Natural Resources & Environmental Studies / ODeL | RCH Lab 6 | Dean, SNRES/Ag. Director ODeL |
| | | School of Nursing/ ODeL | RCH 19 | Ag. Dean, SoN/Ag. Director ODeL |
| Thursday 09/09/2021 | 9:00am-12:30pm | School of Education & Social Sciences/ODeL | Graduation Square | Dean, SESS/Ag. Director ODeL |
| | LUNCH BREAK | | | |
| | 2:00pm-4:30pm | School of Pure & Applied Sciences & School of Nursing/ ODeL | Graduation Square | Dean, SPAS/Ag. Director ODeL |
| STUDENT AFFAIRS ACTIVITIES | | | | |
| Saturday 11/09/2021 | 9:00am-1:00pm | Counsellors': Girl to Girl Talk | Graduation Square | Senior Assistant Dean of Students |
| | | Counsellors': Man to Man Talk | Graduation Square | |
| | 2:00pm-4:00pm | Games | Respective Fields | |
| Sunday 12/09/2021 | 9:00am-12:00pm | Sunday Service | Graduation Square | |

VICE CHANCELLOR'S ADDRESS

| DATE | TIME | ACTIVITY | COORDINATOR |
|--|---------------------------------|--|--|
| Friday 10 th September 2021 | VENUE- GRADUATION SQUARE | | |
| | 8:30am-9:45am | All Students & Staff to be Seated Ongoing Entertainment | Senior Assistant Dean of Students • Mr. P. Ngugi |
| | 9:45am-10:00am | VC's Academic Procession | Registrar (Academics Affair) • Dr. Wangari Gathuthi |
| | 10:05am-11:00am | Opening Prayers • Fr. Dr. J. Mbai Introduction: • SGC Members (Senior Assistant Dean of Students, Mr. P. Ngugi) • Staff Members (Deputy Vice Chancellor - PFA, Prof. L.M. Gitonga) • Deans and Directors (Deputy Vice Chancellor-ARSA, Prof. P. Aloo-Obudho) | |
| | 11:00am-12:15pm | Welcome & Introduction of Vice Chancellor • Deputy Vice Chancellor-ARSA, Prof. P. Aloo-Obudho Vice Chancellor, Prof. Mucai Muchiri Addresses New Students Vote of Thanks & Closing Prayer • Registrar (P&A), Dr. Humphrey Omondi | |
| | 12:30pm-1:45pm | Vice Chancellor's Luncheon | Catering Officer |

CONTACTS:

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