

**KARATINA UNIVERSITY  
OFFICE OF THE REGISTRAR  
(ACADEMIC AFFAIRS)**

TEL:+254 0716135171/0723683150

P.O Box 1957-10101,KARATINA

**INTERNAL MEMO**

**FROM:** Registrar (AA)

**DATE:** 23<sup>rd</sup> March, 2026

**TO:** Current Students (2025/2026 AY)

**REF:** KarU/Rg.AA/1/Vol.11

**RE: REMINDER ON FEE PAYMENT**

**Reference is made to the communication dated 21<sup>st</sup> January, 2026.**

As a reminder, all students are hereby notified that they have a personal obligation to **ensure respective fees clearance as per provided guidance timelines:**

1. Students under the **OLD FUNDING MODEL** have a fee structure that guides on fees to be paid.
2. Student under the **NEW FUNDING MODEL** have a household fees component to be paid and any outstanding balances thereof.
3. Following semester timelines adjustment and as earlier circulated, the following groups are reminded:
  - a) All continuing students (Except those in Health Sciences) begin examinations from Monday, 26<sup>th</sup> May 2026 to Friday, 5<sup>th</sup> June 2026.
  - b) First Year students (Except those in Health Sciences) begin examinations from Monday, 16<sup>th</sup> June 2026 to Friday, 26<sup>th</sup> June 2026.
  - c) Third Year Education students will proceed on **Teaching Practice** from Monday, 27<sup>th</sup> April 2026 to Friday, 31<sup>st</sup> July 2026.
  - d) All other Third Year students (Except those in Health Sciences) will proceed on **Industrial attachments** from Monday, 8<sup>th</sup> June 2026 to Friday, 28<sup>th</sup> August, 2026.
  - e) Examination dates for Health Science Students are as provided in the Examination Timetable.

**NB:**

1. No student will undertake any of the above listed activities having not met their personal fees payment obligation (Household for Y1, Y2 and Y3; and guided Fees Structure for Y4).
2. Third Year Education students will proceed on **Teaching Practice** from Monday, 27<sup>th</sup> April 2026 to Friday, 31<sup>st</sup> July 2026 **after meeting fees payment requirement.**

Kindly adhere to the guidance accordingly.

  


**Dr. Wangari Gathuthi**  
**REGISTRAR (AA)**

Copy to:

Vice Chancellor  
Deputy Vice Chancellor (ARSA)  
Deputy Vice Chancellor (PFA)  
Ag. Registrar (P&A)  
Ag. Finance Officer  
Deans of Schools

Dean of Students  
Director ICT  
Heads of Departments  
Schools Administrative  
Assistants